

Ambassadors of Sayeda Fatima (AS)

A Partnership

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ
بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيمُونَ الصَّلَاةَ
وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ سَيَرْحَمُهُمُ
اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ



And the believing men and the believing women, they are guardians of each other. They enjoin good and forbid evil and keep up prayer and pay the poor-rate, and obey Allah and His Apostle; (as for) these, Allah will show mercy to them; surely Allah is Mighty, Wise.

Examples from the Quran

وَلَقَدْ أَنْزَلْنَا إِلَيْكُمْ آيَاتٍ مُبَيِّنَاتٍ وَمَثَلًا مِّنَ الَّذِينَ خَلَوْا مِن قَبْلِكُمْ وَمَوْعِظَةً لِّلْمُتَّقِينَ



And We have certainly sent down to you distinct verses and examples from those who passed on before you and an admonition for those who fear Allah.

Sayeda Fatima (AS)

Prophet Muhammad (SAWA):

وفاطمة سيدة نساء العالمين من الأولين والآخرين

“...and Fatima (AS) is the master of all women of the world from its beginning to its end.”

Ambassadors of Fatima (AS)

Some Examples:

- Women from the Quran

Sayidaat Huwaa, Sara, Hajirah, Bilqees, Umm Musa (AS)

- The Best of Women

Sayidaat Asiya, Maryam, Khadijah, Fatima (AS)

- Mothers of the Imams (AS)

Women from the Quran

Sayeda Hawaa (AS)

...Who created you from one soul and created from it its mate

الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا

And dispersed from both of them many men and women...

وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً

- Was Adam (AS) better because Hawaa (AS) was created from him?
- Was Adam (AS) better because he was created first?
- Who was misled by Shaitan?

Significance of Her Creation

Imam Sadiq (AS) was asked about the creation of Hawaa that some people believe Allah created Hawaa from the lowest bones of Adam's left rib

- Imam Sadiq (AS): “Glory is to Allah! He is much above such statements! What, didn't Allah have the power to create a spouse for Adam from anything other than his rib?”

Significance of Her Creation

Majlisi: “The Ahadith that mention Hawaa being created from Adam's left ribs were either said out of Taqiyyah and fear of opposing the accepted theory at that time or that they mean that she was created from the extra clay he was created from, not that she was really created from Adam.”

قَالَ أَنَا خَيْرٌ مِنْهُ خَلَقَنِي مِنْ نَّارٍ وَخَلَقْتَهُ مِنْ طِينٍ ﴿١٢﴾

[Satan] said, “I am better than him. You created me from fire and created him from clay.” (Araf)

Deception of Shaitan

فَوَسَّوَسَ لَهُمَا الشَّيْطَانُ لِيُبْدِيَ لَهُمَا مَا وُورِيَ عَنْهُمَا مِنْ سَوْءَ تَيْهَمَا وَقَالَ مَا نَهَاكُمَا رَبُّكُمَا عَنِ هَذِهِ الشَّجَرَةِ إِلَّا أَنْ تَكُونَا مَلَكَيْنِ أَوْ تَكُونَا مِنَ الْخَالِدِينَ ﴿٢٠﴾

But Satan whispered to them...

فَوَسَّوَسَ إِلَيْهِ الشَّيْطَانُ قَالَ يَا آدَمُ هَلْ أَدُلُّكَ عَلَى شَجَرَةِ الْخُلْدِ وَمُلْكٍ لَّا يَبْلَى ﴿١٢٠﴾ فَأَكَلَا مِنْهَا

Then Satan whispered to him; he said, “O Adam, shall I direct you to the tree of eternity and possession that will not deteriorate?” And Adam and his wife ate of it...

Al-Araf 7:20

Taha 20:120-121

Sayeda Sara (AS)

قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ

There has been for you an excellent pattern in Abraham and those with him...

لَقَدْ كَانَ لَكُمْ فِيهِمْ أُسْوَةٌ حَسَنَةٌ لِمَن كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ

There has certainly been for you in them an excellent pattern for anyone whose hope is in Allah and the Last Day...

Sayeda Sara (AS)



Sayeda Sara (AS)

وَأَمْرَاتُهُ قَائِمَةٌ فَضَحِكَتْ فَبَشَّرْنَاهَا بِإِسْحَاقَ وَمِنْ وَرَاءِ إِسْحَاقَ يَعْقُوبَ ﴿٧١﴾

And his Wife was standing, and she smiled. Then We gave her good tidings of Ishaq and after Ishaq, Yaqub.

قَالَتْ يَوَيْلَتِي ۖ أَلِدُ وَأَنَا عَجُوزٌ وَهَذَا بَعْلِي شَيْخًا ۖ إِنَّ هَذَا لَشَيْءٌ عَجِيبٌ ﴿٧٢﴾

She said, "Woe to me! Shall I give birth while I am an old woman and this, my husband, is an old man? Indeed, this is an amazing thing!"

قَالُوا أَتَعْجَبِينَ مِنْ أَمْرِ اللَّهِ ۗ رَحِمْتُ اللَّهُ وَبَرَكَتُهُ ۗ عَلَيْكُمْ أَهْلَ الْبَيْتِ ۗ

They said, "Are you amazed at the decree of Allah ? May the mercy of Allah and His blessings be upon you, people of the house. "

Sayeda Sara (AS)

- Could she have been jealous of Sayeda Hajirah (AS)?

وَقَالَ عَلَيْهِ السَّلَامُ: غَيْرَةُ الْمَرْأَةِ كُفْرٌ وَغَيْرَةُ
الرَّجُلِ إِيمَانٌ .

Imam Ali (AS) said:

The jealousy of a woman (against other wives) is disbelief...

Sayida Hajirah (AS)

وَإِذْ جَعَلْنَا الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى وَعَهِدْنَا إِلَىٰ إِبْرَاهِيمَ
وَإِسْمَاعِيلَ أَن طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ السُّجُودِ ﴿١٢٥﴾

And [mention] when We made the House a place of return for the people and [a place of] security...And We charged Abraham and Ishmael...

رَبَّنَا إِنِّي أَسْكَنْتُ مِنْ ذُرِّيَّتِي بِوَادٍ غَيْرِ ذِي زَرْعٍ عِنْدَ بَيْتِكَ الْمُحَرَّمِ

Our Lord, I have settled some of my descendants in an uncultivated valley near Your Sacred House...

Indeed, as-Safa and al-Marwah are among the symbols of Allah.

إِنَّ الصَّفَا وَالْمَرْوَةَ مِن شَعَائِرِ اللَّهِ

Bilqees

- Can women be effective leaders?

إِنِّي وَجَدْتُ أَمْرًا تَمْلِكُهُمْ وَأُوتِيَتْ مِنْ كُلِّ شَيْءٍ وَلَهَا عَرْشٌ عَظِيمٌ ﴿٢٣﴾

Indeed, I found [there] a woman ruling them, and she has been given of all things, and she has a great throne. (Naml)

Response to a Letter

قَالَتْ يَا أَيُّهَا الْمَلَأُوْا إِنِّي أُلْقِيَ إِلَيْكَ كِتَابٌ كَرِيمٌ ﴿٢٩﴾

She said, “O eminent ones, indeed, to me has been delivered a noble letter.”

قَالَتْ يَا أَيُّهَا الْمَلَأُوْا أَفْتُونِي فِي أَمْرِي مَا كُنْتُ قَاطِعَةً أَمْرًا حَتَّى تَشْهَدُونِ ﴿٣٢﴾

She said, “O eminent ones, advise me in my affair. I would not decide a matter until you witness [for] me.”

قَالُوا نَحْنُ أَوْلُو الْقُوَّةِ وَأَوْلُو أَبْسٍ شَدِيدٍ وَالْأَمْرُ إِلَيْكِ فَانظُرِي مَاذَا تَأْمُرِينَ ﴿٣٣﴾

They said, “We are men of strength and of great military might, but the command is yours, so see what you will command.”

Cautious and Wise Leader

قَالَتْ إِنَّ الْمُلُوكَ إِذَا دَخَلُوا قَرْيَةً أَفْسَدُوهَا وَجَعَلُوا أَعِزَّةَ أَهْلِهَا أَذِلَّةً وَكَذَلِكَ يَفْعَلُونَ

She said, “Indeed kings - when they enter a city, they ruin it and render the honored of its people shamed. And thus do they do.

وَإِنِّي مُرْسِلَةٌ إِلَيْهِمْ بِهَدِيَّةٍ فَنَاظِرَةٌ بِمَ يَرْجِعُ الْمُرْسَلُونَ ﴿٣٥﴾

But indeed, I will send to them a gift and see with what [reply] the messengers will return.”

Recognizing a Sign

قِيلَ لَهَا ادْخُلِي الصَّرْحَ فَلَمَّا رَأَتْهُ حَسِبَتْهُ لُجَّةً وَكَشَفَتْ عَن سَاقِيهَا قَالَتْ إِنَّهُ صَرْحٌ مُّمَرَّدٌ مِّن قَوَارِيرَ قَالَتْ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي وَأَسْلَمْتُ مَعَ سُلَيْمَانَ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٤٤﴾

She was told, “Enter the palace.” But when she saw it, she thought it was a body of water and uncovered her shins [to wade through]. He said, “Indeed, it is a palace [whose floor is] made smooth with glass.” She said, “My Lord, indeed I have wronged myself, and I submit with Solomon to Allah, Lord of the worlds.”

Sayeda Umm Musa (AS)

- Can women receive Wahi or revelation?

وَأَوْحَيْنَا إِلَىٰ أُمِّ مُوسَىٰ أَنْ أَرْضِعِيهِ ۖ فَإِذَا خِفْتِ عَلَيْهِ فَأَلْقِيهِ فِي الْيَمِّ وَلَا تَخَافِي وَلَا تَحْزَنِي ۗ إِنَّا رَادُّوهُ إِلَيْكِ وَجَاعِلُوهُ مِنَ الْمُرْسَلِينَ ﴿٧﴾

And We inspired to the mother of Moses, "Suckle him; but when you fear for him, cast him into the river and do not fear and do not grieve. Indeed, We will return him to you and will make him [one] of the messengers."

The Best of Women

أفضل نساء أهل الجنة:
خديجة بنت خويلد، و فاطمة بنت محمد، و آسية بنت
مزام امرأة فرعون، و مريم ابنة عمران رضي الله
عنهن اجمعين.

Prophet (SAWA) said: “From the women of Paradise four are superior to others: Khadijah the daughter of Khuwaylid, Fatimah the daughter of Muhammad, Asiyah the daughter of Mazahim the wife of Pharaoh, and Maryam the daughter of Imran (RA).”

Sayeda Aasiya (AS)

- Is motherhood/marriage the distinguishing feature for women?
 - Not a biological mother
 - Married to one of the worst men of all time

وَضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ ءَامَنُوا امْرَأَتَ فِرْعَوْنَ إِذْ قَالَتْ رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا
فِي الْجَنَّةِ وَنَجِّنِي مِنْ فِرْعَوْنَ وَعَمَلِهِ وَنَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ﴿١١﴾

And Allah presents an example of those who believed: the wife of Pharaoh, when she said, “My Lord, build for me near You a house in Paradise and save me from Pharaoh and his deeds and save me from the wrongdoing people.”

Sayeda Maryam (AS)

إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ رَبِّ إِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ
مِنِّيَ إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿٣٥﴾

When the wife of 'Imran said, “My Lord, indeed I have pledged to You what is in my womb, consecrated [for Your service], so accept this from me. Indeed, You are the Hearing, the Knowing.”

Dedicated to Allah (SBT)

فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ وَاللَّهُ أَعْلَمُ بِمَا وَضَعْتَ
وَلَيْسَ الذَّكَرُ كَالْأُنْثَىٰ ۖ وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ وَذُرِّيَّتَهَا
مِنَ الشَّيْطَانِ الرَّجِيمِ



But when she delivered her, she said, “My Lord, I have delivered a female.” And Allah was most knowing of what she delivered, “And the male is not like the female. And I have named her Mary, and I seek refuge for her in You and [for] her descendants from Satan, the expelled.” (Ale-Imran)

Sayeda Maryam (AS)

وَإِذْ قَالَتِ الْمَلَائِكَةُ يَا مَرْيَمُ إِنَّ اللَّهَ اصْطَفَاكِ وَطَهَّرَكِ وَأَصْطَفَاكِ
عَلَى نِسَاءِ الْعَالَمِينَ



And (remember) when the angels said: “O Maryam (Mary)! Verily, Allah has chosen you, purified you, and chosen you above the women of the world.”

Sayeda Fatima (AS)

Prophet Muhammad (SAWA):

ذالك مريم كانت سيدة نساء عالمها
وفاطمة سيدة نساء العالمين من الأولين والآخريين

“Maryam (AS) was the master of all of the women of her world (time) and Fatima (AS) is the master of all women of the world from its beginning to its end.”

Reliance on Allah (SBT)

فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ وَأَنْبَتَهَا نَبَاتًا حَسَنًا وَكَفَّلَهَا زَكَرِيَّا
كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا الْمِحْرَابَ وَجَدَ عِنْدَهَا رِزْقًا قَالَ يَمْرِئُ مُنِّي
لَئِي هَذَا قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ

حِسَابٍ ٣٧

So her Lord accepted her with good acceptance and caused her to grow in a good manner and put her in the care of Zechariah. Every time Zechariah entered upon her in the prayer chamber, he found with her provision. He said, “O Mary, from where is this [coming] to you?” She said, “It is from Allah . Indeed, Allah provides for whom He wills without account.”

An Inspiration

هٰنَا لِك دَعَا زَكَرِيَّا رَّبَّهُ، قَالَ رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً
إِنَّكَ سَمِيعُ الدُّعَاءِ



At that, Zechariah called upon his Lord, saying, “My Lord, grant me from Yourself a good offspring. Indeed, You are the Hearer of supplication.”

Sayeda Khadijah (AS)

يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ ﴿٨٨﴾

إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ ﴿٨٩﴾

The Day when neither wealth nor children will avail; except who will come before Allah with a submissive heart

القلب السليم الذي يلقي ربه و ليس فيه احد سواه

Imam Jafar (AS) said: The submissive heart is the one that [perpetually] encounters it's Lord and is devoid of anyone else

Mothers of the Imams

الجنة تحت اقدم الامهات

Prophet (SAWA) said: Heaven lies beneath the feet of mothers

فانك لا تُطيق شُكرها إلا بِعَوْنِ اللهِ وتوفيقه.

Imam Zain Al-Abideen (AS) said: You are unable to thank your mother appropriately unless God helps you and grants you the favor and ability [to repay her]

Mothers of the Imams

Imam Ali (AS)	
Imam Hasan & Imam Hussain (AS)	
Imam Ali Zain Al-Abideen (AS)	
Imam Muhammad Al-Baqir (AS)	
Imam Jafar As-Sadiq (AS)	
Imam Musa Al-Kazim (AS)	
Imam Ali Al-Reza (AS)	
Imam Muhammad Al-Jawad (AS)	
Imam Ali Al-Hadi (AS)	
Imam Hasan Al-Askari (AS)	
Imam Al-Mahdi (AS)	

Mothers of the Imams

Imam Ali (AS)	Lady Fatima bint Asad (AS)
Imam Hasan & Imam Hussain (AS)	Lady Fatima Az-Zahra (AS)
Imam Ali Zain Al-Abideen (AS)	Lady Shahzanan (AS)
Imam Muhammad Al-Baqir (AS)	Lady Fatima bint Hasan (AS)
Imam Jafar As-Sadiq (AS)	Lady Umm Farwa (AS)
Imam Musa Al-Kazim (AS)	Lady Hamida (AS)
Imam Ali Al-Reza (AS)	Lady Takatum/Khaizaran/Najmah/Arwa (AS - name and origin disputed)
Imam Muhammad Al-Jawad (AS)	Lady Khaizaran/Sukaina/Sabika/Rayhana (AS - name and origin disputed)
Imam Ali Al-Hadi (AS)	Lady Sumana/Mariya/Yadash/Haweet (AS - name and origin disputed)
Imam Hasan Al-Askari (AS)	Lady Saleel (AS)
Imam Al-Mahdi (AS)	Lady Narjis (AS)

Mothers of the Imams

Lady Fatima bint Asad (AS)

Lady Fatima Az-Zahra (AS)

Lady Shahzanan (AS)

Lady Fatima bint Hasan (AS)

Lady Umm Farwa (AS)

Lady Hamida (AS)

Lady Takatum/Khaizaran/Najmah/Arwa
(AS - name and origin disputed)

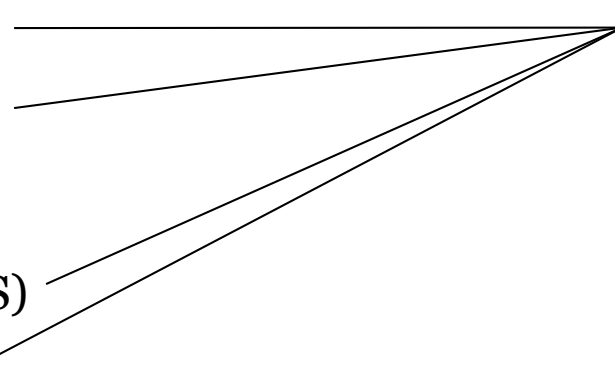
Lady Khaizaran/Sukaina/Sabika/Rayhana
(AS - name and origin disputed)

Lady Sumana/Mariya/Yadash/Haweet
(AS - name and origin disputed)

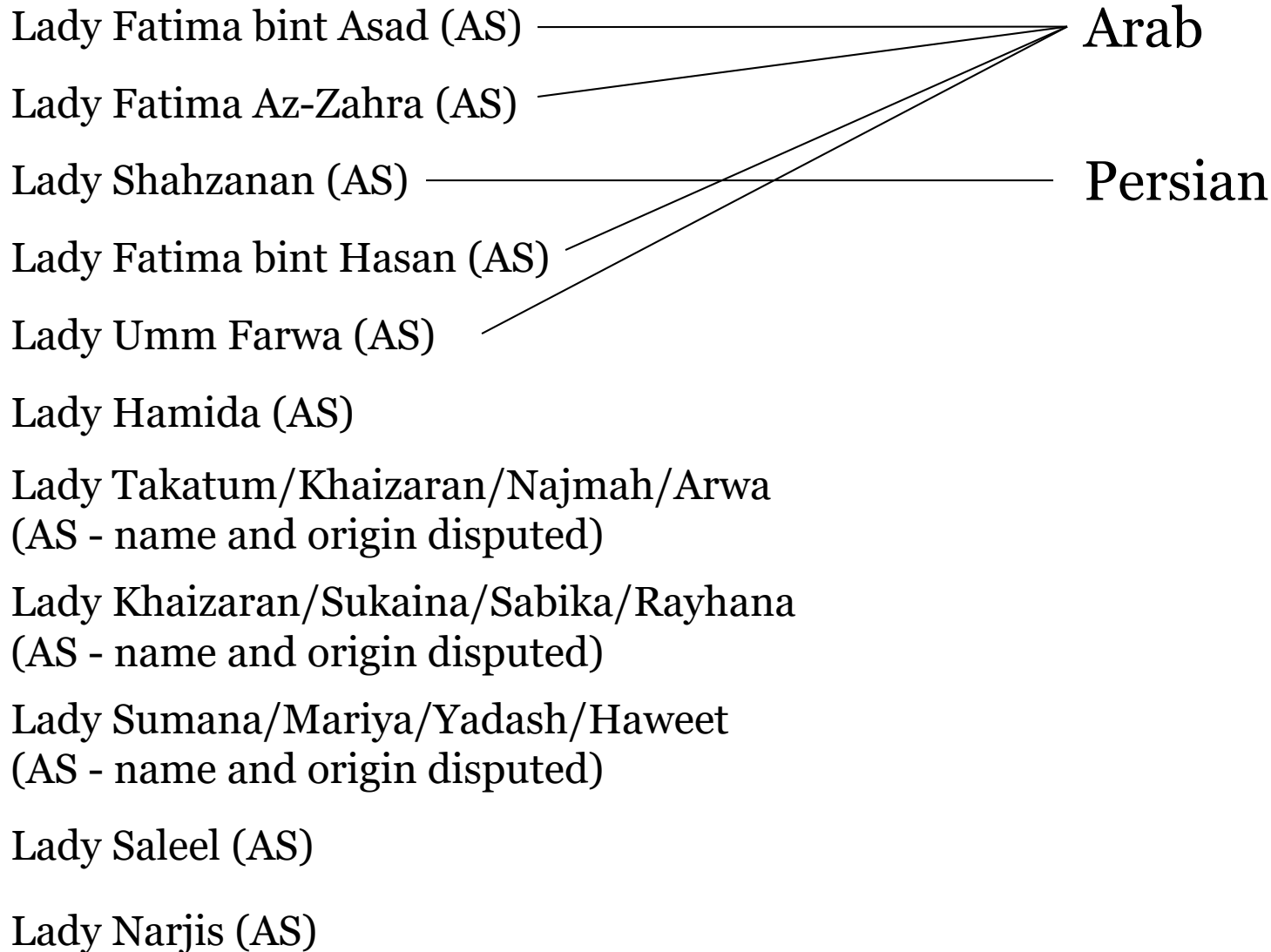
Lady Saleel (AS)

Lady Narjis (AS)

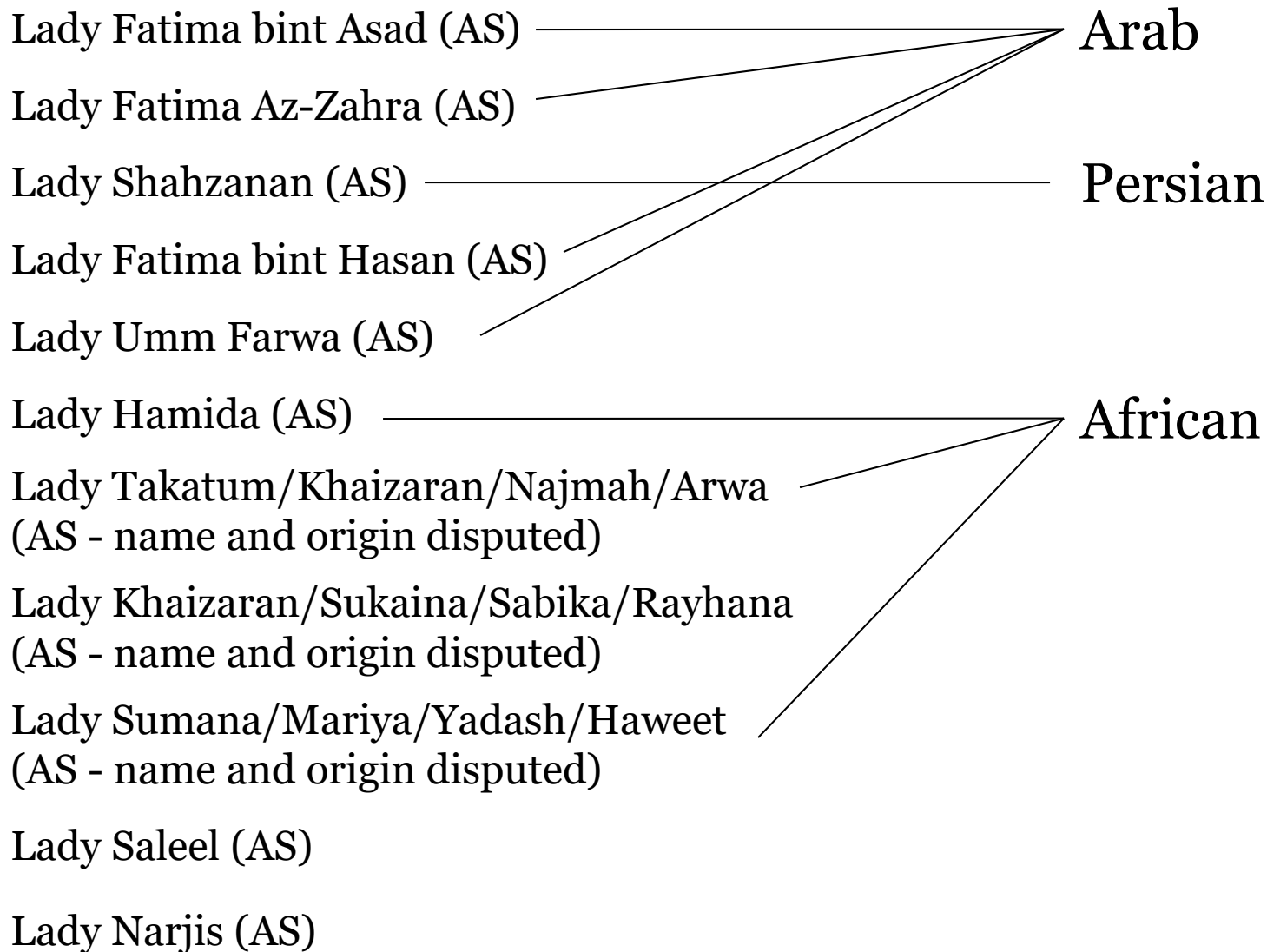
Mothers of the Imams

- Lady Fatima bint Asad (AS) — Arab
- Lady Fatima Az-Zahra (AS) — Arab
- Lady Shahzanan (AS)
- Lady Fatima bint Hasan (AS) — Arab
- Lady Umm Farwa (AS) — Arab
- Lady Hamida (AS)
- Lady Takatum/Khaizaran/Najmah/Arwa
(AS - name and origin disputed)
- Lady Khaizaran/Sukaina/Sabika/Rayhana
(AS - name and origin disputed)
- Lady Sumana/Mariya/Yadash/Haweet
(AS - name and origin disputed)
- Lady Saleel (AS)
- Lady Narjis (AS)
- 
- A diagram consisting of several lines that originate from the names of mothers listed on the left and converge towards the word 'Arab' on the right. The lines connect 'Lady Fatima bint Asad (AS)', 'Lady Fatima Az-Zahra (AS)', 'Lady Fatima bint Hasan (AS)', and 'Lady Umm Farwa (AS)' to the word 'Arab'. The other names listed do not have lines connecting them to 'Arab'.

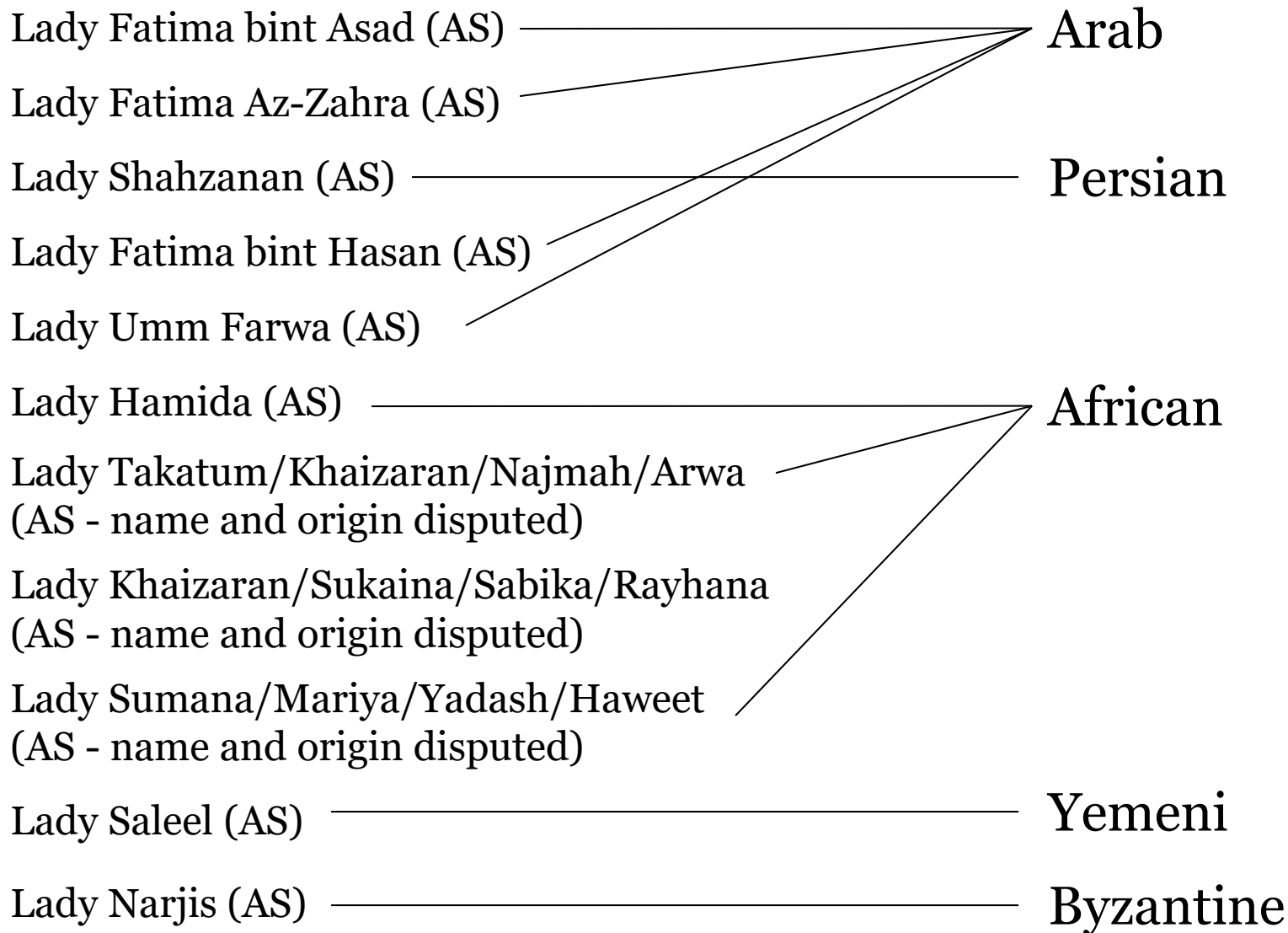
Mothers of the Imams



Mothers of the Imams



Mothers of the Imams



Wives and Mothers of the Imams



Lady Hamida (AS)

٢. قال الإمام الصادق(عليه السلام): «حميدة مصفاة من الأدناس كسبيكة الذهب، ما زالت الأملاك تحرسها حتى أدّيت إليّ كرامة من الله لي، والحجة من بعدي»(٢).

Imam Sadiq (AS) said: Hamida is as purified from defilement as a gold ingot; the angels guarded her until she gave to me, and the Imam after me, a dignity from Allah.

Bihar al-Anwar, vol. 11
Usool al-Kafi, vol. 1
A'yan al-Shi'a, vol. 4

Lady Narjis (AS)

"يا بن خيرة الإماء،

متى تنتظر؟ أبشر بنصر قريب من رب رحيم".

Imam Ali (AS) said speaking about Imam Mahdi (AS):
"O Son of the best of the female servants of Allah! How long would you wait? I give good news of a near victory from the Merciful Lord."

A Closing: Sayeda Fatima (AS)

اللَّهُمَّ ذَلِّلْ نَفْسِي فِي نَفْسِي، وَعَظِّمْ شَأْنَكَ فِي نَفْسِي،

Sayeda Fatima (AS) said:

"Oh Allah! belittle me in my eyes and magnify Your station to me."

A Closing

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
وَالْقَانِنِينَ وَالْقَانِنَاتِ وَالصَّادِقِينَ وَالصَّادِقَاتِ وَالصَّابِرِينَ
وَالصَّابِرَاتِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ وَالْمُتَصَدِّقِينَ
وَالْمُتَصَدِّقَاتِ وَالصَّائِمِينَ وَالصَّائِمَاتِ وَالْحَافِظِينَ
فُرُوجَهُمْ وَالْحَافِظَاتِ وَالذَّاكِرِينَ اللَّهَ كَثِيرًا
وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٣٥﴾