

Imam Mahdi Association of Marjaeya Family & Social Affairs Office

Application Form for Implementing an Islamic Marriage

Complete and return to the

Family & Social Affairs Office of I.M.A.M.

Via email FamilyAffairs@imam-us.org or

By mail to: 22000 Garrison St., Dearborn, MI 48124

For more information call +1(313) 562-4626

Important information to know before to completing this form

Attention:

- 1. This form is not valid unless completed and signed.
- 2. A copy of the identification card for each party signing must be attached.
- 3. A copy of previous marriage or divorce documents must be attached, if applicable.
- 4. Consent of the father or grandfather is required for a virgin female, unless proof is shown that permission is not necessary due to relinquishment of consent or death.
- 5. There should not be a live legal marriage document associated with the applicants.
- 6. There is no fee for conducting the marriage contract or issuing the religious marriage certificate; however, gifts or charitable donations are accepted.
- 7. Any information provided by the applicant in this form will not be disclosed to any third party without their consent, unless disclosure becomes a religious or legal necessity. This application will not be return to the applicant under any condition.

* * *

Major matrimonial rights according Islam:

- 1. By matrimonial contract, it is the husband's obligation to afford suitable means of living that fits the wife's social status, including housing, food, clothing, and health care.
- 2. Both parties by matrimonial contract are entitled to kind treatment, respect, and good conduct.
- 3. Both parties by matrimonial contract are entitled to sexual intercourse, except with justifiable excuses.
- 4. By matrimonial contract the husband is entitled to compliance, obedience, coordination, and permission to leave the marital home, since the husband is obliged by Islam to manage the family and preserve its sanctity.

It is highly recommended for both parties to refer to jurisprudential sources, such as the *Islamic Laws* book, that reflect the view of the jurist (marja).

* * *

Matrimonial rights according to civil law in the United States:

The laws on marriage, divorce, wills, and inheritance in the United States may vary from state to state. Therefore, it is recommended to refer to a reliable source or consult a family law specialist to identify the different laws and regulations in respect to vital issue such as financial support; pre- and post-marital property; children and their rights; exercising personal freedoms during the marriage; and so forth.

Islamic Marriage Contract

It is essential for both parties seeking marriage, to use the **Islamic Marriage Contract** provided by experts in both civil rights and Islamic laws. It is available on https://imam-us.org/islamic-marriage.

APPLICATION FORM FOR IMPLEMENTING AN ISLAMIC MARRIAGE

Please answer the following questions and fill out the form completely.

Prospective husband's information: First, middle, and family name: Father's full name: Mother's full name: Religious affiliation (specify sect such as "Muslim, Twelver Shia"): Date of birth: Place of birth: Secondary nationality: _____ Primary nationality: Current marital status: (Check one) Single □ Married □ Divorced □ Widowed \Box . Postal address: Cell phone: Home phone: Email address: **Prospective wife's information:** First, middle, and family name: Father's full name: Mother's full name: Religious affiliation (specify sect such as "Muslim, Twelver Shia"): Date of birth: Place of birth: Secondary nationality: Primary nationality: Current marital status: (Check one) Divorced □ Single □ Married □ Widowed □ Postal address: Cell phone: Home phone: Email address:

| Bridal gift (Dowry-Mahr): | | |
|---|--|---|
| Please list and describe in detail the gift that the prospective husband and wife have agreed upon: | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Please check the most appropriat | e box with regard to the bridal gift: | |
| □ whenever she re | ven her bridal gift usband is financially able to give it. equests that it be given. of the preceding two options occurs | |
| | *** | |
| We have read and understood the correct. | e entirety of this document, and swea | r that all information provided herein is |
| Husband's full name | Signature | Date |
| | | |
| Wife's full name | Signature | Date |
| | | |
| | | |
| | | |
| | | |
| | For office use only | |
| Recipient of application: | | |
| Date of receipt of application: | | |
| | | |